



APPLICATION FOR PERCH BASE MEMBERSHIP

Regular [ ] Life [ ] Associate [ ]

OUR CREED: "To perpetuate the memory of our shipmates who gave their lives in the pursuit of their duties while serving their country. That their dedication, deeds and supreme sacrifice be a constant source of motivation toward greater accomplishments. Pledge loyalty and patriotism to the United States of America & its Constitution."

With my signature below I affirm that I subscribe to the Creed of the United States Submarine Veterans, Inc., and agree to abide by the Constitution, all Bylaws, Regulations and Procedures governing the U.S. Submarine Veterans, Inc., so long as they do not conflict with my military or civil obligations. I will furnish proof of my eligibility for Regular membership, including my discharge under honorable conditions, and proof of my U.S. Navy (SS) Designation, if required by the Base or the national Membership Chairman. If I am not discharged, the discharge requirement is waived. If I am not U.S.N. submarine qualified, I am applying as an Associate and my sponsor is indicated below.

[ ] I certify that I was designated qualified in USN Submarines aboard \_\_\_\_\_ in \_\_\_\_\_ (Yr) (Honorary designations regardless of source do not apply under any circumstances.)

[ ] I certify that I received a discharge under Honorable Conditions (if not currently in military service) in \_\_\_\_\_ (Yr)

Name: (Print /Type) \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ - \_\_\_\_\_ Tel: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ hm [ ] cell [ ]

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Your E-Mail Address \_\_\_\_\_ New [ ] Transfer [ ] Dual [ ] Primary if Dual: \_\_\_\_\_

Dues for Nat'l & Base run from Jan 1st thru Dec 31st. Please indicate your term preference: \_\_\_\_\_
Nat'l Dues: 5 Yr term: \$140.00; 3 Yr term: \$85.00; 1 yr term \$30.00; Oct thru Dec includes the following yr: \$35.00
Nat'l Life: 76+ yrs = \$120.00; 66 thru 75 yrs = \$240; 56 thru 65 yrs = \$360.00; 46 thru 55 yrs= \$500.00; Thru 45 yrs = \$600.00
Local Perch Base/chapter dues are separate and additional.
Base Dues: 5 Yr term: \$90.00; 3 Yr term: \$55.00; 1 yr term \$20.00; Oct thru Dec includes the following yr: \$25.00
Base Life: 76+ yrs = \$80.00; 66 thru 75 yrs = \$160; 56 thru 65 yrs = \$240.00; 46 thru 55 yrs= \$320.00; Thru 45 yrs = \$400.00
(Member must be Life Member of National USSVI to be Life Member of Perch Base)
Make checks payable to "Perch Base USSVI"

How did you find USSVI? [ ] Friend, [ ] Boat Assn, [ ] Local Event/News, [ ] Internet, [ ] Other (specify) \_\_\_\_\_

Only for Associate Members: Who is your sponsoring USSVI Regular Member? \_\_\_\_\_

Associate Applicant is: [ ] Veteran [ ] Spouse of Veteran [ ] Other (specify) \_\_\_\_\_

YOUR U.S. NAVY BIOGRAPHICAL DATA

Date Of Birth (MM/DD/YY) \_\_\_\_ / \_\_\_\_ / \_\_\_\_ If other military service, What Branch? \_\_\_\_\_

Highest Rate & Rank Attained: \_\_\_\_\_ Mil Retired (Y/N): \_\_\_\_\_ On Active Duty? (Y/N): \_\_\_\_\_

YR entered Mil Service: \_\_\_\_\_ YR left Mil Service \_\_\_\_\_ (Active/Inactive reserve time also counts.)

[ ] Check if your Military Service falls within any of these time periods: Dec 7, 1941, thru Dec 31, 1946; June 27, 1950, thru Jan 31, 1955; Aug 5, 1964, thru May 7, 1975; and from August 2, 1990 to date.

[ ] Check if you have been awarded an Expeditionary Medal.

Submarines and ships served aboard as ship's company (Use back if you need more space.)

1. \_\_\_\_\_ Hull# \_\_\_\_\_ Rank/Rate \_\_\_\_\_ From Yr. \_\_\_\_\_ to Yr. \_\_\_\_\_

2. \_\_\_\_\_ Hull# \_\_\_\_\_ Rank/Rate \_\_\_\_\_ From Yr. \_\_\_\_\_ to Yr. \_\_\_\_\_

3. \_\_\_\_\_ Hull# \_\_\_\_\_ Rank/Rate \_\_\_\_\_ From Yr. \_\_\_\_\_ to Yr. \_\_\_\_\_

4. \_\_\_\_\_ Hull# \_\_\_\_\_ Rank/Rate \_\_\_\_\_ From Yr. \_\_\_\_\_ to Yr. \_\_\_\_\_

Next of Kin:

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ (Spouse, Partner, Son, Dau, Parent, Other)

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Tel: \_\_\_\_\_

(Leave this address line blank if the same as your home address)

Applicants on active duty are requested to provide a permanent home address.

Upon completion, please deliver to: Your Base Membership Chairman Chuck Luna or mail to: 5350 E DEER VALLEY DR UNIT 4275, PHOENIX AZ 85054-4167

Questions: Call 1-602-910-0178 or email membership@perch-base.org